

**1/11/13 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE**

DENVER FEDERAL SAFETY & HEALTH COUNCIL MEETING

January 17, 2013 | 1:00 pm

Western Area Power Administration | 12155 W Alameda Pkwy Rm 225B | Lakewood CO 80228

Slips, Trips & Falls

Speaker, Dave Nelson, OSHA Area Director

CONTACT Sonja Ringen | sonja.ringen@nist.gov | 303 497 7389

<https://www.colorado.feb.gov/index.php?content=65&page=DenverFederalSafety&HealthCouncil>

FULBRIGHT PUBLIC POLICY FELLOWSHIP

Application Deadline February 1, 2013

<http://exchanges.state.gov/us/program/fulbright-public-policy-fellowship>

The Fulbright Public Policy Fellowship is a component of the Fulbright U.S. Student Program. It was inaugurated in 2012. The Fulbright Public Policy Fellowship allows fellows to serve in professional placements as "special assistants" in foreign government ministries or institutions and to gain hands-on public sector experience in participating foreign countries while simultaneously carrying out an academic research/study project.

COLLEGE SCHOLARSHIPS AVAILABLE TO FEDS

<http://www.feea.org/programs/scholarships>

<http://www.narfe.org/departments/home/articles.cfm?ID=1501>

BUILDING RESILIENCE THROUGH PARTNERHIPS CONFERENCE

Save the Date | July 23-25, 2013 | Rutgers University | Newark NJ

Hosted by DHS, FEMA & NORTHCOM

CONTACT | DHS Private Sector Office | 202-282-8484 | PPPConference@hq.dhs.gov

OPPORTUNITY FOR STEM (Science, Technology, Engineering, & Math) PROFESSIONALS

Application Deadline January 31, 2013

Memorandum from OPM Director John Berry in support of the DoDEA STEM Initiative

As a part of the U.S. Office of Personnel Management's (OPM's) continuing efforts to recruit top talent across all workforce populations, we are once again supporting the U.S. Department of Defense Education Activity (DoDEA) in its effort to encourage DoDEA students to consider Federal careers in Science, Technology, Engineering, and Math (STEM). We request your assistance to identify Federal employees (non-contractors) in your agency to participate in this unique opportunity.

OPM CONTACT | Carly Coleman | carly.coleman@opm.gov
<http://chcoc.gov/transmittals/TransmittalDetails.aspx?TransmittalID=5209>

MINI STEM SCHOOL

Presented by UCD Anschutz Medical Campus Faculty

7:00 - 9:00 pm | Tivoli Turnhalle | Auraria Campus

Participants attending all six sessions will receive a certificate.

SCIENCE

1/30 Evolution & the Origin of Life

2/7 Closing in on Dark Matter

TECHNOLOGY

2/13 Biomedical Engineering

2/20 Computer Vision

ENGINEERING

2/27 The Climate-Water Nexus

3/6 Construction Engineering

MATH

3/14 So You Think You Have Problems?

3/20 Mathematics for Peacekeeping & Humanitarian Emergencies

FREE | ONLINE REGISTRATION REQUIRED
<http://gswebapps.ucdenver.edu/ministem/>

CONTACT 303 315 2183 | 303 724 2911 | graduate.school@ucdenver.edu

OPM'S EXECUTIVE DEVELOPMENT BEST PRACTICES GUIDE

<http://chcoc.gov/Transmittals/Attachments/trans5241.pdf>

DOI LEADERSHIP FORUMS

All federal government employees are welcome!

Kenneth Maxey, Civil Business: Civil Practice in Corporations and Society

February 12 | 9:30 am - 12:30 pm

Denver Federal Center | Bldg 41 Remington Arms Room (1st Floor next to Einstein's)

Ann Vanderslice, Managing Your Federal Benefits in Uncertain Times

May 2 | 9:30 am - 12:30 pm

Denver Federal Center | Bldg 25 Lecture Hall

Juana Bordas, The Power of WE: Leading in our Diverse and Multicultural Organizations

August 13 | 9:30 am - 12:30 pm

Denver Federal Center | Bldg 25 Lecture Hall

FEE \$100

ONLINE REGISTRATION REQUIRED <https://doiu.doi.gov/forums>

If you are a DOI ONRR employee, please contact your agency coordinator to register.

CONTACT Alex Tremble | 202-219-2424 | Alex.Tremble@ios.doi.gov

CONFLICT RESOLUTION TRAINING

US Institute for Environmental Conflict

101: Introduction to Managing Environmental Conflict

April 17-18, 2013 | Denver Federal Center | Bldg 25 Lecture Hall

TUITION \$695

REGISTER ONLINE <http://www.ecr.gov/Training/Registration/Register.aspx?id=91>

301: Facilitation Fundamentals

August 27-28, 2013 | Denver Federal Center | Bldg 25 Lecture Hall

TUITION \$695

REGISTER ONLINE <http://www.ecr.gov/Training/Registration/Register.aspx?id=92>

CONTACT Diana Wilkinson | 520 901 8578 | wilkinson@ecr.gov

<http://www.ecr.gov/Training/Training.aspx>

FREE DAYS

1/11, 12, 23 Denver Zoo | <http://www.denverzoo.org/>

1/21 Denver Botanic Gardens | <http://www.botanicgardens.org/>

1/28 Denver Museum of Nature & Science | <http://www.dmns.org/>

Denver Center for Performing Arts | <http://www.denvercenter.org/home.aspx>

Every Tuesday @ 10:00 am the DCPA releases a limited number of \$10 tickets for performances that week

THE EVOLUTION OF SUSTAINABILITY IN BUSINESS & GOVERNMENT

January 15, 2013 | 6:00 - 8:00 pm | Members Free | Non-members \$10

Denver Design Center Annex | 595 So. Broadway | Denver CO 80204

REGISTER ONLINE

<https://events.r20.constantcontact.com/register/eventReg?llr=mol9b6dab&oeidk=a07e6srtaxo899d2e7e&oseq=a0192geg4d7b5>

<http://www.wisecolorado.org/>

LITERACY MATTERS BOOK DRIVE

Now through January 18, 2013

In conjunction with the Martin Luther King, Jr. Day of Service and in response to Lt. Governor Garcia's Colorado Reads – the Early Literacy Matters Initiative, AmeriCorps programs across the

state are collecting children's books from birth to 10 years. Federal agencies can hold their own book drives and the books will be collected the week beginning 18 January 2013.

CONTACT CO@CNS.gov | 303 390 2210

CIVICS 101

January 16, 2013 | 11:30 am – 1:00 pm | Registration Not Required

Denver Federal Center | Bldg 25 Lecture Hall

Sponsored by the Federally Employed Women, Denver Federal Center Chapter

Session will feature a primer on: Powers of the federal government; Powers of the states; Three branches of Government; How Congress makes Laws; How to contact your Legislators

CONTACT Pauline Gibson | 303 915 5255 | pmgibsonfew@comcast.net

MILITARY & VETERAN EMPLOYMENT EXPO

January 16-17, 2013 | 8:00 am – 4:00 pm | Classes for active duty, reservist, veterans, & spouses

January 18, 2013 | 9:00 am – 4:00 pm | Exposition

LeaderQuest Building | 6825 S Galena | Centennial CO 80112

CONTACT Jason Shireman | 720 289 1391 | Jason.shireman@va.gov | <http://www.mvee.org/>

WORKING IN INDIAN COUNTRY: *Building Successful Business Relationships & Consultation Protocols with American Indian Tribes*

January 22 - 23, 2013

Hampton Inn Denver West | Lakewood CO

Cost \$295 includes Larry's book ***Working In Indian Country***

TRAINER is Larry Keown, author, educator

REGISTER <http://www.workinginindiancountry.com/registration-and-scheduling>

FEMA VTTX 5 – TORNADO EXERCISE

January 23, 2013 (Registration Deadline 1/16/13) | 10:00 am – 2:00 pm
360 Command View Drive | SAIC Building, Mt. Elbert Room | Colorado Springs, CO 80915
Free | 30 seats available

CONTACTS Jeff Conn | 303 202 4588 | jconn@colorado.feb.gov
 Gary Moore | 719-474-8327 | gary.moore.ctr@northcom.mil

REGISTER ONLINE <https://colorado.feb.gov/register/?ee=141>

THE LOUDEST DUCK

Annual CFEB Unity Training

Hosted by the CFEB Workforce Development Council & Young Government Leaders (YGL)
Sponsored by OPM's Office of Diversity & Inclusion | Guest Speaker is Laura Liswood

February 13, 2013 (Registration Deadline 2/6/13)
10:00 am – Noon | Denver Federal Center | Bldg 41 Remington Arms Room

FREE | ONLINE REGISTRATION REQUIRED

<http://colorado.feb.gov/register/?ee=142>

CONTACT CFEB | 303 202 4588

MARCH REGIONAL INTERAGENCY STEERING COMMITTEE (RISC)

March 27-28, 2013 | Veterans Administration | 155 Van Gordon Street | Lakewood CO 80228
Open to everyone | Free

Focus of this RISC is ESF 8 and Medical Issues in Emergency Management. Excellent opportunity for networking and to gain a better understanding of how our region responds to medical needs during a catastrophic emergency.

CONTACT Lynn Pisano-Pedigo | 303 235 4855 | lynn.pedigo@fema.dhs.gov

CULTURAL HERITAGE FESTIVAL (Fort Collins)

Hosted by the CFEB Northern CO Council
Dr. Temple Grandin, Keynote Speaker

April 2, 2013 (Registration Deadline 3/26/13)
8:00 am - Noon | 2150 Centre Ave | Fort Collins CO 80521

FREE | ONLINE REGISTRATION REQUIRED
<https://colorado.feb.gov/register/?ee=144>

CONTACT Jeff Glans | 970 266 6036 | Jeffery.a.glans@aphis.usda.gov
<https://www.colorado.feb.gov/index.php?content=22&page=NorthernColoradoCouncil>

BLUEPRINT TO EXCELLENCE LEADERSHIP ACADEMY Annual CFEB Professional Development Seminar

Hosted by the CFEB Workforce Development Council & Young Government Leaders (YGL)

This three-day workshop is guaranteed to put you on the path to leadership success. Come ready to discover your leadership potential

May 21 - 23, 2013 (Registration Deadline 5/14/13)
8:30 am – 4:00 pm each day
Denver Federal Center | Bldg 25 Lecture Hall

TUITION \$300
REGISTER ONLINE <http://colorado.feb.gov/register/?ee=143>
TRAINER Hal Pitt <http://www.halpittseminars.com/>

CONTACT CFEB | 303 202 4588
<https://www.colorado.feb.gov/index.php?content=76&page=Leadership/Training>

FLU SEASON UPDATES

Great information for employees and communities | www.flu.gov
Agencies that are interested in on site flu clinics can connect with the Federal Occupational Health (part of HHS) for pricing and scheduling at | www.foh.hhs.gov

FEDERAL EMPLOYEE HEALTH INITIATIVE (FEHI)

Beginning January 2013 | Denver Federal Center Program

Monthly announcements and topics | Goal of program is to educate Denver Federal Center Employees of current public health concerns and how it impacts us as individuals as well as our families and friends

January 2013: Bringing in a Healthier 2013 | The New Year offers us a fresh new opportunity to start healthy activities that we know we should be doing. Find out more about how to maintain these healthy New Year resolutions for 2013

<http://www.cdc.gov/Features/healthynewyear/index.html>

CONTACT CDR Randy Bong | 303.236.9722 | randy.bong@fda.hhs.gov

HEALTH EDUCATION WEBINARS (Free)

presented by Kaiser Permanente

TOPICS | Diabetes | Cholesterol | Acupuncture | Sleep | Weight Loss | Quit Smoking

FOR MORE INFORMATION & ONLINE REGISTRATION

<https://www.signup4.net/Public/ap.aspx?EID=20123011E%20>

BONFILS BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Rio Grande Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

CONTACT | Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

VAN/CARPOOL RIDERS NEEDED

Most federal employees are eligible for a \$125 a month transit subsidy, which covers most of the costs involved. DRCOG's RideArrangers program has a Guaranteed Ride Home program in the event you need to leave early/late, they will pay for your ride home.

NEW | Fort Collins to the Denver Federal Center on a daily basis | Two seats are available | Contact Randy Stanley | 303-987-6890.

For more information on carpool and vanpool programs contact
DRCOG RideArrangers | 303 458 7665 | <http://www3.drcog.org/RideArrangers/>

Vanpools needing riders are listed on the CFEB web site
<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

LIGHTEN UP!

MILK MONEY

An art connoisseur passed a little grocery in New York when he noticed a kitten on the front step lapping up some milk in a bowl. The cat was mangy with one ear half chewed off and clumps of fur missing. What really caught the collector's eye was the bowl the kitten was drinking from. It was a rare antique worth thousands. He walks in the store and offers \$20.00 for the cat. "He's not for sale." Says the store owner. "That's ridiculous!" Says the collector. "He is one of the ugliest cats I've seen. He must be for sale. I'll give you \$100.00 for him." The store owner thought for a second and said "It's a deal." The connoisseur hands the store owner the money, which he quickly pockets, and as he starts out the store asks "For that price I'm sure you won't mind sending that old bowl with him. He seems so happy drinking from it." The store owner says "No way. That's my lucky bowl. From that bowl I've sold 26 cats this week!"

JOB VACANCIES

FEMA Region 8 | Lakewood Colorado

Supervisory Logistics Management Specialist | GS-0346-14

<https://www.usajobs.gov/GetJob/ViewDetails/335173300>

<https://www.usajobs.gov/GetJob/ViewDetails/335172800>

PRELIMINARY NOTIFICATIONS of JOB VACANCIES

USDA Forest Service | Ft. Collins, CO

Zone Assistant Fire Management Officer, GS-462-8/9

CONTACT David Hamrick | 970-295-6780 | gdhamrick@fs.fed.us

USDA Forest Service | Golden, CO

Grants Management Assistant | GS-1101-6/7

<https://www.usajobs.gov/GetJob/ViewDetails/334932500>

USDA Forest Service | Monte Vista, CO

Deputy Forest Supervisor | GS-340-13

<https://www.usajobs.gov/GetJob/ViewDetails/330505600>

USDA Forest Service | Pueblo, CO

Fire Logistics Dispatcher | GS-2151-5/6

CONTACT Cindy French | 719-553-1615 | clfrench@fs.fed.us

USDA Forest Service | Sheridan, Wyoming

Timber Forestry Technician | GS-0462-6/7

CONTACT Deb Lozinski | 307-674-2668 | dlozinski@fs.fed.us

USDA Forest Service | Gunnison, CO

District Timber Sale Preparation Forester | GS-0460-7/9

CONTACT Matthew Etzenhouser | 307-674-2668 | metzenhouser@fs.fed.us

Forestry Technician (Timber Sale Preparation) | GS-0462-5/6/7

CONTACT Matthew Etzenhouser | 307-674-2668 | metzenhouser@fs.fed.us

USDA Forest Service | Eagle, Minturn, Silverthorne, CO

Forestry Technician (Fire Fighter) | GS-462-3/4/5

<https://my.usajobs.gov/GetJob/ViewDetails/330555300>

<https://my.usajobs.gov/GetJob/ViewDetails/331772400>

<https://my.usajobs.gov/GetJob/ViewDetails/332102500>

USDA Forest Service | Paonia, CO

Timber Sale Preparation Forester | GS-0460-7/9

CONTACT Kevin Kyle | 970-263-5829 | khkyle@fs.fed.us

USDA Forest Service | Grand Junction, CO

Forestry Technician (Timber Sale Preparation) | GS-0462-5/6/7

CONTACT Christie LaDue | 970-263-5832 | cladue@fs.fed.us

USDA Forest Service | Bayfield, CO

Range Technician | GS-0455-6/7

CONTACT Mary Jones | 970-884-1416 | maryjones@fs.fed.us

USDA Forest Service | Woodland Park, CO

Supervisory Forestry Technician | GS-0462-6/7

CONTACT | Jeremy Kiesling | 719-477-4218 | jkiesling@fs.fed.us

<https://www.usajobs.gov/GetJob/ViewDetails/329454800>

<https://www.usajobs.gov/GetJob/ViewDetails/329454800>

USDA Forest Service | Pagosa Springs, CO

Forestry Technician | GS-462-8/9

CONTACT Steve Hentschel | 970-264-1536 | shentschel@fs.fed.us

<https://www.usajobs.gov/GetJob/ViewDetails/329594800>

<https://www.usajobs.gov/GetJob/ViewDetails/329594800>

Supervisory Forestry Technician (Handcrew) | GS-0462-7

CONTACT | Steve Hentschel | 970-264-1536 | shentschel@fs.fed.us

USDA Forest Service | Pathways Program Student Employment

Law Enforcement and Investigations | GS-3 - GS-4

CONTACT CDR Willis | 912-267-3501 | lei_step_scepprogram@fs.fed.us

CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Web Site <http://www.co>

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

Thank you and have a nice weekend,

Jeff Conn | Outreach Strategist | Colorado Federal Executive Board
Denver Federal Center | Bldg 810 Room 5014 | Denver CO 80225
303-202-4588 | jconn@colorado.feb.gov | www.colorado.feb.gov

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email announcements.